

**Meeting Minutes of the
Municipal Planning Commission
July 4th, 2023 6:30 pm
Council Chambers**

ATTENDANCE

Commission: Chairman Jim Welsch, Member at Large Jeff Hammond, Councillors Harold Hollingshead, Dave Cox, John MacGarva, and Tony Bruder

Staff: CAO Roland Milligan and Development Officer Laura McKinnon

Planning
Advisor:

Absent: Reeve Rick Lemire and ORRSC, Senior Planner Gavin Scott

Chairman Jim Welsch called the meeting to order, the time being 6:30 pm.

1. ADOPTION OF AGENDA

Councillor Dave Cox 23/039

Moved that the agenda for July 4th, 2023, be approved as presented.

Carried

2. NEW BUSINESS

3. ADOPTION OF MINUTES

Member at Large Jeff Hammond 23/040

Moved that the Municipal Planning Commission Meeting Minutes for June 6th, 2023 be approved as presented.

Carried

4. CLOSED MEETING SESSION

Councillor John MacGarva 23/041

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:32 pm.

Carried

Councillor Dave Cox 23/042

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:38 pm.

Carried

5. **UNFINISHED BUSINESS**

6. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2022-32**
Bobby & Kaycee Peters
NW 12-5-30 W4
Specialty Manufacturing/Cottage Industry

Councillor Tony Bruder

23/043

Moved that Development Permit No. 2023-32, for Specialty Manufacturing/Cottage Industry including an accessory building, be approved as amended.

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.
2. That if required, dust suppression be supplied by the applicant on Twp Rd 5-2 from Hwy 6 (or end of MD dust suppression) to the development site.
3. That all garbage be contained in bear proof containers.

Carried

- b. **Development Permit Application No. 2023-33**
Donny & Tammy Lorenzen
NE 13-6-1 W5
Garden Suite

Member at Large Jeff Hammond

23/044

Moved that Development Permit No. 2023-33, for a Garden Suite, be approved as presented.

Condition(s):

1. That this development meets the minimum provisions as required in the Land Use Bylaw 1289-18.
2. That this development permit is re-evaluated after five years.
3. That the home be finished from the floor level to the ground within 90 days of placement. All finish material shall either be factory fabricated or of equivalent quality, so that the design and construction complements the dwelling to the satisfaction of the development authority.

- c. **Development Permit Application No. 2023-34**
Danny Roberts

**SE 7-7-2 W5 (Lot 53 Lee Lake)
Accessory Building**

Councillor John MacGarva

23/045

Moved that Development Permit No. 2023-34, for an Accessory Building, be approved as presented.

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.

Carried

7. DEVELOPMENT REPORT

- a. Development Officer's Report

Councillor Harold Hollingshead

23/046

Moved that the Development Officer's Report, for the period June 2023, be received as information.

Carried

8. CORRESPONDENCE

9. NEW BUSINESS

None

10. **NEXT MEETING** – September 5th, 2023; 6:30 pm.

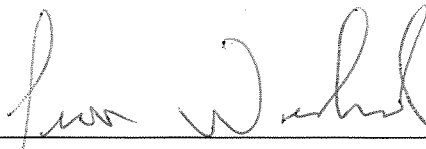
11. ADJOURNMENT

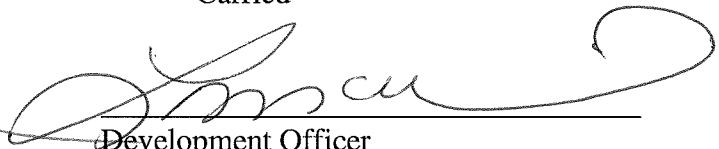
Councillor John MacGarva

23/047

Moved that the meeting adjourn, the time being 6:46 pm.

Carried


Chairperson Jim Welsch
Municipal Planning Commission


Development Officer
Laura McKinnon
Municipal Planning Commission